CN.

chuck@ahnerforcongress.com on 08/30/2005 07:59:24 AM



To:

2022190174@fec.gov

CC:

Subject: FEC Form 2

Sincerely,

Chuck Ahner www.ahnerforcongress.com Sprint PCS 913-980-8533



- ChuckAhnerFEC2.jpg

FEC FORM 2 STATEMENT OF CANDIDACY

1. (a) Name of Candidate (In Mill) Chuck. Ahner	
(b) Address (number and street)	2. Identification Number
13919 Bond	<u> </u>
(c) City, State, and ZiP Code	3. Is This New Amended Statement X (N) OR (A)
Overland Park KS 66221 4. Party Affiliation 5. Office Sought 6. State & Distr	rict of Candidate
** * **** ****************************	03
DESIGNATION OF PRINCIPAL CAMPAIGN	COMMITTEE
7. I hereby designate the following named political committee as my Principal Campaign Comm NOTE: This designation should be filed with the appropriate office listed in the instructions.	
(a) Name of Committee (in full)	
Ahner for Congress	
(b) Address (number and street)	
13919 Bond	
(c) City, State, and ZIP Code	
Overland Park KS 66221	
DESIGNATION OF OTHER AUTHORIZED (Including Joint Fundraising Representative 8. I hereby authorize the following named committee, which is NOT my principal campaign concendidacy.	u s)
NOTE: This designation should be filed with the principal campaign committee.	
(a) Name of Committee (in full)	
(b) Address (number and street)	
(c) City, State, and ZIP Code	
DEGLADATION OF INTENTTO EVDEND DEBEONAL ELI	INDS (House or Separte Ontil)
DECLARATION OF INTENT TO EXPEND PERSONAL FU	
I Intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by	
94 , 0,00	for the primary election, and
98 0.00	for the general election.
If you do not intend to expend personal funds exceeding the threshold emount for either elec-	ction, you must enter *0.00° for each.
I certify that I have examined this Statement and to the best of my knowledge a Signature of Candidate	Date
-rug OC and	8-21-05
NOTE: Submission of false, erroneous, or incomplete information may subject the person signif	ng this Statement to penalties of 2 U.S.C. §437g.
	

(3/2005)

Federal Election Commission **ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS** The FEC added this page to the end of this filing to indicate how it was received. Date of Receipt Hand Delivered Postmarked **USPS First Class Mail** Postmarked (R/C) USPS Registered/Certified Postmarked **USPS Priority Mail** Delivery Confirmation™ or Signature Confirmation™ Label Postmarked USPS Express Mail Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): Next Business Day Delivery Date of Receipt Received from House Records & Registration Office Date of Receipt Received from Senate Public Records Office Date of Receipt Received from Electronic Filing Office Date of Receipt or Postmarked E-mail Other (Specify): DATE PREPARED